



# PHILIPPINE RECORD

## PHILIPPINE GAME FISHING FOUNDATION, INC.

Suite 1104 Prestige Tower, Condominium Emerald Ave., Ortigas Center, Pasig City

TeleFaxNo. (02) 634-9187

Website: pgff.net

E-Mail: pgff1940@yahoo.com

### FORM FOR RECORDING FRESHWATER AND SALTWATER GAME FISH CATCHES

Read all the PGFF and IGFA angling rules and record requirements before completing and signing this application. The angler's signature on the completed form must be witnessed by a notary. This application must be accompanied by line samples and photographs as specified in the Philippine Records Requirements. Hybrids and other species that may pose a problem of identity should be examined by an ichthyologist or qualified fishery biologist.

**Materials submitted with application become property of PGFF and can be used at PGFF's discretion,**

#### I AM SUBMITTING THIS ENTRY FOR

- An All-Tackle Philippine record.
- A Philippine record in the following line class

\_\_\_\_\_ lb/ \_\_\_\_\_ kg

- M-Smallry (to 10)                       M-Junior (11-16)
- F-Smallfry (to 10)                       F-Junior (11-16)

Male                       Female                      \_\_\_\_\_ Age

Catch and Release

#### SPECIES

Common name: \_\_\_\_\_

Scientific name: \_\_\_\_\_

WEIGHT: (Not applicable for length records)

Fish was weighed in:     lbs                       kgs.

\_\_\_\_\_ lbs / \_\_\_\_\_ oz / \_\_\_\_\_ kg

Digital weight (if weighed on electronic scales, give weight exactly as shown):

#### METHOD OF CATCH (trolling, casting, Bottom fishing, etc.):

FIGHTING TIME: \_\_\_\_\_

Was this catch recorded on video?  Yes  No

ANGLER (Print name as you wish it to appear on your record certificate):

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Permanent address: \_\_\_\_\_

Birthdate: \_\_\_\_\_

Fishing club affiliation: \_\_\_\_\_

DATE OF CATCH (MM/DD/YY): \_\_\_\_\_

PLACE OF CATCH: \_\_\_\_\_

Was the fish released alive?     Yes     No

LENGTH (see measurement diagrams)

inches: x to x \_\_\_\_\_ xx to xx \_\_\_\_\_

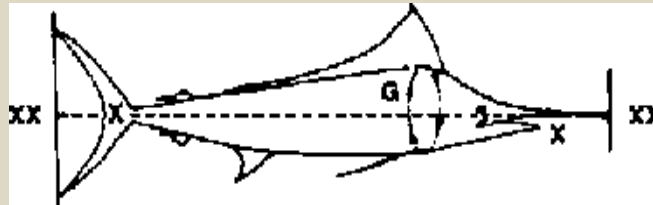
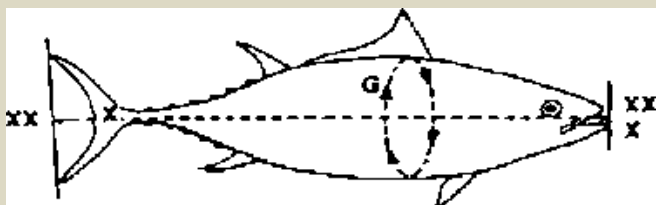
cm: x to x \_\_\_\_\_ xx to xx \_\_\_\_\_

GIRTH (Not applicable for length records)

(measured completely around fish at thickest point)

inches: \_\_\_\_\_ cm: \_\_\_\_\_

Measurement diagrams



#### EQUIPMENT

##### Rod

Maker: \_\_\_\_\_

Tip length (center of reel to end of tip): \_\_\_\_\_

Butt length (center of reel to lower end of butt): \_\_\_\_\_

##### Reel

Maker: \_\_\_\_\_ Size: \_\_\_\_\_

##### Line

Maker: \_\_\_\_\_ Size: \_\_\_\_\_

Length of double line: \_\_\_\_\_

Make of backing (if used): \_\_\_\_\_ Size: \_\_\_\_\_

**OTHER EQUIPMENT:**

Type of gaff: \_\_\_\_\_ Length: \_\_\_\_\_

Length of trace or leader: \_\_\_\_\_

Number and type of hooks: \_\_\_\_\_

Name of lure, fly or bait: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

**BOAT (if used)**

Name: \_\_\_\_\_

Maker: \_\_\_\_\_ Length: \_\_\_\_\_

Captain's name: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Mate's name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

**WITNESSES:**

Witness to weighing (other than angler, captain or weighmaster):

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Witnesses to catch (other than captain).  
List two names and addresses if possible.

1. \_\_\_\_\_

Phone #: \_\_\_\_\_

2. \_\_\_\_\_

Phone #: \_\_\_\_\_

Number of persons witnessing the catch; \_\_\_\_\_

**SCALES:**

Location of scale where fish is weighed: \_\_\_\_\_

Type/Manufacturer: \_\_\_\_\_

Date certified: \_\_\_\_\_

Person and/or agency that certified scales: \_\_\_\_\_

Signature: \_\_\_\_\_

**VERIFICATION OF SPECIES IDENTITY**

Signature of examining ichthyologist: \_\_\_\_\_

Title\* degree or qualifications: \_\_\_\_\_

Address: \_\_\_\_\_

I am an PGFF member, enclosed is P400 application fee.

I am not an PGFF member, enclosed is P1,800 and P400 for membership and record application fees.

Anglers are encouraged to write a detailed description of the catch. In some cases this may be required. The description may be used in a future IGFA publication,

*AFFIDAVIT*

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations; and that it was caught in accordance with PGFF angling rules; and that the line submitted with this application is the actual line used to catch the fish on the stated date. I further declare that all information in this application is true and correct to the best of my knowledge. I agree to be bound by any ruling of the PGFF relative to this application.

Signature of angler: \_\_\_\_\_  
 Sworn before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ the year  
 Notary signature and seal: \_\_\_\_\_

**When completely filled out and signed, mail this application with photos and line sample by quickest means to:**

Note: All items must be filled in. If an item does not apply, write "none used". Do not leave any spaces blank.